



FILED

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**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

In the matter of Joint Application of Charter Communications, Inc.; Charter Fiberlink CA-CCO, LLC (U6878C); Time Warner Cable Inc.; Time Warner Cable Information Services (California), LLC (U6874C); Advance/Newhouse Partnership; Bright House Networks, LLC; and Bright House Networks Information Services (California), LLC (U6955C) Pursuant to California Public Utilities Code Section 854 for Expedited Approval of the Transfer of Control of both Time Warner Cable Information Services (California), LLC (U6874C) and Bright House Networks Information Services (California), LLC (U6955C) to Charter Communications, Inc., and for Expedited Approval of a Pro Forma Transfer of Control of Charter Fiberlink CA-CCO, LLC (U6878C).

A.15-07-009
(Filed July 2, 2015)

**MOTION BY CHARTER COMMUNICATIONS, INC. AND
CHARTER FIBERLINK CA-CCO, LLC (U6878C) TO FILE
ATTACHED CONFIDENTIAL INFORMATION UNDER
SEAL, NAMELY THE CONFIDENTIAL VERSION OF
EXHIBIT 1 TO THE MOTION OF CHARTER
COMMUNICATIONS, INC. AND CHARTER FIBERLINK
CA-CCO, LLC (U6878C) TO SUPPLEMENT THE OPENING
TESTIMONY OF ADAM FALK FILED CONCURRENTLY
HEREWITH**

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Attorneys for Charter Communications, Inc. and Charter
Fiberlink CA-CCO, LLC

Dated: January 8, 2016

**BEFORE THE PUBLIC UTILITIES COMMISSION
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HEREWITH**

Charter Communications, Inc. on behalf of itself and its wholly owned subsidiary Charter Fiberlink CA-CCO, LLC (collectively “Charter”), have submitted a motion to supplement the Opening Testimony of Adam Falk (the “Motion to Supplement”) in this matter. Exhibit 1 to the Motion to Supplement is a copy of the proposed supplemental testimony. Certain information in that Exhibit consists of non-public, confidential information relating to potential subscriber counts for Charter’s low-income broadband proposal.

Pursuant to Section 583 of the Public Utilities Code and General Order No. 66-C, the Commission may order confidential information submitted to the Commission to be sealed and not open to public inspection. By the protective order requested herein, Charter seeks to preserve the confidential nature of the information in the Exhibit.

Charter submits that sufficient good cause exists for the Commission to apply the protective mechanisms set forth in General Order No. 66-C to the potential subscribe count information included in Exhibit 1 to the Motion to Supplement. Therefore, Charter requests that the Commission enter an order protecting this confidential information from public disclosure. A redacted ("Public") version of the Exhibit was submitted with the Motion to Supplement. The unredacted ("Confidential") version of the Exhibit is being submitted under seal in the attachment to this motion pending a Commission ruling on this request.

WHEREFORE, as provided in Section 583 and General Order No. 66-C, Charter prays that the Commission issue a protective order as set forth herein.

Respectfully submitted January 8, 2016 at San Francisco, California.

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By /s/ John L. Clark

John L. Clark

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Fiberlink CA-CCO, LLC

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[PROPOSED] ADMINISTRATIVE LAW JUDGE RULING

Charter Communications, Inc. on behalf of itself and its wholly owned subsidiary Charter Fiberlink CA-CCO, LLC (collectively “Charter”) have submitted a motion to supplement the Opening Testimony of Adam Falk (the “Motion to Supplement”) in this matter. Exhibit 1 to the Motion to Supplement is a copy of the proposed supplemental testimony. Concurrently therewith, Charter filed a motion to file under seal to protect from public disclosure certain information in that Exhibit consisting of non-public, confidential information relating to potential subscriber counts for Charter’s low-income broadband proposal. Good cause having been shown.

IT IS HEREBY RULED that the unredacted “Confidential Version” of Exhibit 1 to the Motion to Supplement, a copy of which was attached to the motion to file under seal, shall

remain under seal and not be accessible or disclosed to persons other than Commission staff except on further order or ruling of the Commission, the administrative law judge to whom this matter is assigned, or the administrative law judge then designated as the law and motion judge.

Dated _____, 2016 at San Francisco, California.

Administrative Law Judge

3146/007/X178553.v1
1/8/16

EXHIBIT 1

SUPPLEMENTAL TESTIMONY OF ADAM FALK

**CONFIDENTIAL
[FILED UNDER SEAL]**